

**UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF GEORGIA
SAVANNAH DIVISION**

ALDMAHA RIVERKEEPER; ONE HUNDRED
MILES; SURFRIDER FOUNDATION; and
CENTER FOR A SUSTAINABLE COAST,

Plaintiffs,

v.

UNITED STATES ARMY CORPS OF
ENGINEERS, et al.,

Federal Defendants,

AND

SEA ISLAND ACQUISITION, LLC.

Case No. 4:18-cv-00251-JRH-CLR

**FEDERAL DEFENDANTS' NOTICE OF FILING OF ADMINISTRATIVE RECORD
RELATED TO MODIFICATION OF DEFENDANT-INTERVENOR SEA ISLAND
ACQUISITION, LLC'S CORPS PERMIT**

Pursuant to this Court's November 14, 2019 Order (Dkt. no. 66), Federal Defendants, the United States Army Corps of Engineers ("Corps"), an agency of the United States of America, Lieutenant General Todd T. Semonite, in his official capacity as Commanding General of the U.S. Army Corps of Engineers, and Colonel Daniel Hibner, in his official capacity as District Commander of the Savannah District (collectively, "Federal Defendants"), respectfully notify the Court that the Federal Defendants' administrative record related to the modification of Defendant-Intervenor Sea Island Acquisition, LLC's Permit Number SAS-2015-00742 will be filed in physical form with the Clerk's Office for the Southern District of Georgia.

The administrative record includes materials compiled by the Corps concerning the Corps' modification of Permit Number SAS-2015-00742 issued to Sea Island Acquisition, LLC,

and is contained on a DVD. A copy of the permit modification was filed with this Court on July 11, 2019. *See* Dkt. no. 54. A declaration certifying the administrative record and an updated administrative index are also contained on the DVD. Copies of this DVD will be provided separately via overnight delivery to Plaintiffs' and Defendant-Intervenor's counsel.

Respectfully submitted December 6, 2019
by:

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s/ Hubert T. Lee

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